

God's Special Time

Winter 2011

News from Kairos Prison Ministry International

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Kairos Mourns the Loss of One of Our Founders

Kairos will surely miss Dick Day, one of the 'Nine Old Men' who was instrumental, along with our other founding fathers, for growing Kairos Prison Ministry to the large, international ministry that it is today. From starting with a Weekend in Florida, Dick lived to see this ministry grow to 32 states and 9 foreign countries.



Dick Day

Richard J. Day, (Dick), age 93, passed away on Wednesday, Sept. 21, 2011. Dick graduated as a Mechanical Engineer and worked for the Glenn L. Martin aircraft company in Baltimore. After 6 years he joined his uncle in the cookware business in Framingham, MA. There he met and married Janet Wilcox with whom they developed a family of 18 counting four children, their spouses; seven grandchildren; and one great-granddaughter. After three years in Framingham, Dick started with a friend and partner, a cookware business in Canada, and became Canada's Cookware King. This success spread to the U.S. and Puerto Rico markets. He eventually sold the business

to U.S. Industries and became President of their Home Products Division.

Next he moved to the cosmetics business with Beauty Counselor of Gross Pointe Michigan. They were acquired by Dart Industries who owned Tupperware, and then were moved to Orlando where he became President of the International Division of Vanda Beauty Counselors. In 1978 he retired, but later took a job in Denver, to help a friend in the Prefabricated Steel Building business.

In 1980 he retired and returned to Orlando. There he became a founding member of Kairos Prison Ministry and devoted the next 26 years to their work, during which Kairos, based in Winter Park, spread throughout the U.S. and abroad. In his spare time he enjoyed golf, tennis, badminton, lacrosse, water skiing and scuba diving. He most recently enjoyed working out at the Winter Park YMCA three times a week. He enjoyed over 61 years of marriage with his wife Janet, who preceded him in death. The family requested that contributions be donated to Kairos Prison Ministry International.

Joe Gurtis, another founder of the ministry re-

members Dick for all he did for Kairos, particularly his work on the first Kairos manual. As Joe recalls, "Dick was the driving force that pulled all of the nine men together to work out their differences and get the job done." He invited all of them to his house and when they were undecided as to what to keep and what to take out of the draft copy, Dick locked them inside of his house and persuaded them to work together, finding common ground to complete the manual. He humbly cooked all of their meals, picked up after them and basically took care of them as they all, including Dick, were able to finally complete the work that they had set out to do. Once the draft copy was compiled, Dick unlocked his house and the group left, feeling a renewed sense of the brotherly camaraderie that they had always shared in the past. Along with Nils Schweizer and John Caldwell (another two of the 'Nine Old Men') he worked tirelessly on editing the draft and putting the final touches on the manual. Joe also said, "Dick's dynamic leadership and executive business sense were an integral part for the laying of the foundation of Kairos Prison Ministry as we know it today,"

Agape

When I do an AKT training, I frequently make a comparison between

Kairos and a Christmas tree. In my home we prefer a blue spruce for Christmas. We get excited about shopping for our tree, purchasing it, taking it home and putting it into our stand. We do the same with Christmas presents.

Probably in Kairos we feel the same way. We anticipate team meetings, seeing old friends, sharing food, grouping with them and hearing the latest news.

We enjoy putting ornaments on our Christ-

mas the tree. We string popcorn or cranberries and use bright colorful lights and icicles. Sometimes we use so many presents and decorations we can hardly see the tree. Even now at my age it's a wonderful event, especially when my wife and children participate – I love to hear them be excited and laugh as they open presents. It brings such joy and pleasure.

In Kairos we often get similar pleasure decorating the room and offering our presents of food, cakes and candy. We see the participants and guests enjoying them, too, and these experiences bring joyful feelings. It is appropriate that we do some of this, but we must be thoughtful

about how we do things.

In Kairos we frequently see the unchurched or those who have negative emotional issues with the church, clergy or with God. Many of these participants and guests feel detached from people - they function in a kind of emotional isolation.

It is not surprising that participants and guests react positively to the love and presents offered during a Kairos Weekend. Sometimes what we offer is completely overwhelming for them; and using the comparison of the Christmas tree, it can become difficult for them to

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*The Mission of Kairos Prison
Ministry is to share the transforming love
and forgiveness of Jesus Christ to impact
the hearts and lives of incarcerated men,
women and youth, as well as their families,
to become loving and productive citizens
of their communities.*

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From the Executive Director

My Vision for Kairos

The Fall is a truly a special time of the year. As a teenager in New England, I remember the change of seasons, skating, toboggans, hot chocolate, Robert Frost poems, college football, etc.

One of my favorite Robert Frost poems is "The Road Not Taken". In the last verse he writes,

*"I shall be telling this with a sigh,
Somewhere ages and ages hence;
Two roads diverged in a wood, and I –
I took the one less traveled by,
And that has made all the difference.*

This poem in the Kairos context makes me think of the Choices talk. It makes me reflect about how different my life would have been had I not accepted friendship with Jesus Christ or chosen Nancy-Lee Olsen as my wife – two choices which have profoundly affected my life.

This is also the time of year when we the volunteers, staff, and financial partners of Kairos make a choice concerning our contribution to the Fall appeal. Kairos is a community of believers trying to live out God's calling in Matthew 25:36. For those of you who are called to support our mission, this is the time of year when we most need your love, encouragement and financial support.

Since we are asking for your prayers and financial support, it's only fitting we share what's on our hearts to accomplish with your help. Since this column is personal to me, let me share what's on my heart as my vision for Kairos.

My Vision Principles: 10 Visions for Success!

#1 – Honoring God in Everything We Do

We, as Kairos volunteers and staff, love God and see Kairos as God's calling to help us live out the gospel message. It's we who need God's blessing. It is truly amazing to finally understand that the God of the universe actually loves us and wants to be in friendship with us. Our Christian

faith journey begins when we say yes to God and accept His invitation — for without our faith and our relationship with God, who are we? As our faith grows, we understand our dependence on God, and our true relationship with others. Kairos looks best to those persons who love God and want to serve Him by helping others.



John A. Thompson, Jr.

In Kairos we honor God by visiting prisoners and their families — we do so with a specific purpose and a method which comes to us from Cursillo and the other 4th Day movements. We want our participants and guests to know how much God loves them because God's love is the change agent for them as it was for us. Once a person truly understands how much God loves them, then all matter of things become possible — hearts change, lives are transformed. It is about these possibilities for change where the Kairos Prison Ministry makes its IMPACT.

2 – Giving Praise to God

I believe God is the creator of the universe and everything in it. Our prayers should acknowledge our dependence on Him and that He is the only source for our total security. When we demonstrate problems with ministry unity, it is because we have not understood that God is the source — we merely have temporary use of His blessings. His financial blessings to us in Kairos are to be used to glorify Him not stored out of fear.

3 – Improving our Programs

Kairos Inside

After the weekend and before inmates are released (if they are released), we need to supple-

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ment and add value to our program. We can do this by integrating “evidence based” curriculum. Recently, Chris Money, Jo Chapman, Bill Rushing, George Brown and I, working with the Change Company, have developed topics which we believe would provide a new direction for our continuing ministry program.

We would maintain our monthly reunions, continue our prayer and share accountability groups as before, but begin to introduce “modules of Christian learning” which would include such topics as Forgiveness, Conflict Resolution, Problem Solving, Family, Parenting, Spiritual Tools, etc. The participants would receive a journal/workbook monthly which could be used for discussion purposes within their share and prayer groups or at the reunion. Everything would be prepared from a Christian perspective and would include Biblical references — our study group believes this would re-energize our volunteers, our reunions and our participants. Our current financial estimate for 12 pilots is approximately \$44,000. This would include the cost of designing and printing the program materials.

We are also observing a pilot in Ohio, regarding a potential Kairos Discipling program.

We need to establish a KPMI KI policy for re-entry. My vision is that when inmates get closer to a release date we would introduce workbooks and subjects which would help them on the outside. These subjects would include life skills needed for re-entry such as: preparing a budget, how to access community resources, how to use a check book, build a resume, interview techniques, job skills, etc. Upon release we would collaborate with civic and church groups which have expertise in meeting the needs of former inmates. Once released their needs for church placement, medical care, a job, housing, transportation, identification, etc. requires community involvement beyond what Kairos alone can provide.

Kairos Outside and Kairos Torch

KO and KT will have new manuals in 2012. We must continue to seek the best for our youthful offenders and KO guests — our Mentor’s guide may be the national standard in best practices for mentoring youth in or out of prison. Jo Chapman, our women’s coordinator, and the KO community and Kevin Resnover, our KT coordinator, and the Torch community continue to lead the way with their programs while emphasizing security and confidentiality.

My vision for KO and KT is that they continue to grow by providing excellent programs. It would be easy to set arbitrary goals for growth, and setting numerical goals certainly has its place. Growth can be calculated in different ways, but significant expansion in numbers of programs will require additional financial and human resources — this includes staff and volunteer resources. We must remember that a person with a changed heart, because of his/her personal relationship with Jesus Christ, will impact hundreds of people.

My vision is that KO and KT in the future will work together to develop a program for at-risk youth who have not yet become part of the criminal justice system. In the future we might also consider an outreach to victims of crime.

Vision # 4 — Recruitment and Marketing

Another opportunity for growth could be provided by the proposed Kairos Peace Initiative: The First 40 Days. This is based on Kit Cummings’ program which he piloted at the Hayes C.I. in GA. We would like to pilot this program in several of “our” prisons which have a history of violence. We believe, whether used as an adjunct in our current prisons or in new prisons, this initiative would benefit the inmates, the institutions and Kairos. It would be voluntary and designed to complement our existing program. Kit Cummings is a KPMI volunteer, assistant pastor, and a motivational speaker who travels throughout the USA.

In addition to his help in guiding the Kairos Peace Initiative, Kit would be an ideal candidate as a Kairos ambassador to civic and church groups.

Our recruiting efforts were updated a few years ago by Mike Springer; these excellent materials are available through our volunteer website (www.mykairos.org). But, there is much more to be done. My vision for recruitment includes: (a) a full time office position for a volunteer coordinator, (b) regional/state field representatives to work directly with our communities; (c) recruiting a more diverse group of volunteers (d) improving our use of social media; (e) submitting articles and video to Christian and secular media; (f) seeking out opportunities to be interviewed on radio and TV; (g) advertising in the appropriate correctional & church magazines; (h) creating local and national events such as “walk for cash”, dinners/banquets, bowling or golf events; (i) media advertising on radio, TV, and billboards.

To achieve these recruitment goals we will need a professional marketing person with the special skills required to implement this vision.

Another aspect of recruiting is retention and encouragement. We need to acknowledge and nurture our volunteers and supporters in new ways. KairosDonor is under-utilized in this regard.

My vision is that our conferences become a time of celebration and renewal.

Vision # 5 – Fewer Rules and More Encouragement

My vision would be fewer rules and more support and encouragement throughout the ministry. There is a formality necessary within the ministry as we interact externally with the IRS and State and Federal institutions. Manuals and financial policies are necessary. But, fundamentally what attracts people to us is how we live Christ’s vision in our personal and ministry lives.

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Kairos Development

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When new volunteers join us what do we do first: love them or teach them “the rules”? We need a system wide “out of the box” evaluation of our by-laws, ACOP, SCOP, governance structure to simplify what we do and how we do it. In the last two years much work has been done, but the job of streamlining process is a continuing one. We need to modify and update our financial policies and procedures and our accounting system using the latest in e-technology.

Vision # 6 – Develop and Train our Future Ministry Leaders

In my vision we would identify and train our volunteers in leadership development. Most successful companies have ways of identifying and training their future leaders. In Kairos it is common for a volunteer to move from a position of leadership on a ministry team to positions on the advisory council, state committee, international council (IC) or even the board of directors (BOD) without any meaningful training. This lack of training and empowerment creates frustration, and it doesn’t build teamwork, unity or a larger sense of purpose. We need to place a higher value on building relationships among our volunteers and within our ministry leadership. The development of servant leaders requires intentionality of

purpose. We are currently moving to incorporate some of these principles into our Advanced Kairos Training (AKT), but this is only a “baby” step.

Vision # 7 – Spirituality

My vision is for us to pray more; build relations more, and do business less. I think it’s fair to say most of the members of the international council and board of directors really don’t know each other very well, nor do they know the staff well. My vision is to prioritize building us together as a spiritual force. My vision is to have us pray for a ministry revival initiated by our volunteers and advisory councils. Genuine love and support of our leadership and staff, beginning with our advisory councils, would transform Kairos. Kairos should have a full time position for a spiritual director.

Vision # 8 - Stewardship

My vision is that Kairos would have the staff and physical space the international office needs to meet the ministry needs. At various times throughout the year, advisory councils and states have extra resources which could be invested or used to supplement the international office’s budgetary needs. My vision would implement a fair system to make a portion of these extra funds available. My vision would streamline costs throughout the ministry to better support KO and KT or KI communities

which are struggling. With KPMI regional representatives we could provide training and assistance for communities that need help in developing resources.

Vision # 9 – Growth

My vision is that Kairos would continue to grow in the number of hearts and lives that are impacted by the love of Jesus Christ. How we measure that is an ongoing discussion and to some degree an effect of the number and quality of our programs and resources. My vision is that full time KPMI regional coordinators, working with states and advisory councils, would provide “the missing link” between our international office and our volunteers. These “boots in the field” would provide the support our communities need, and assist in building new relationships with churches, the DOC, and within our communities.

I believe by using a combination of marketing, improved “evidence based” programs, field support, prayer, encouragement, recruitment, adequate resources, leadership training, striving for excellence, and good stewardship we can become the “gold standard” of Christian faith based ministry in a growing number of prisons all over the world.

New states such as Delaware, Wisconsin and Oregon plus opportunities for growth in Africa and South America are currently being developed.

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separate the ornaments from the tree (God).

Here is the tricky part: because we are faith-based, we want each participant to leave with a new sense of relationship with God. As in AA or NA, that sense of the greater power (GOD), and understanding who Christ is in relation to me is frequently a process requiring time, patience, piety, study and action.

Our job is always to encourage their spiritual journey. We should never obscure or vaccinate them against the difficulties they will

experience on that journey. In Kairos, we do not give presents to bring pleasure – we sacrifice to serve God. When we get confused about what agape really means, we put their journey at risk.

We must understand that true palanca/agape is sacrificial. It refers to the prayer and sacrifice which is offered to God to obtain favor for the candidates. The Spanish word palanca means lever. Used in this context palanca/agape allows a person to move things beyond one’s strength just as prayer and sacrifice allow one to accomplish more than they could by themselves. Palanca

is used because there is no word in English to describe prayer and sacrifice undertaken specifically to gain God’s favor. We must understand in Kairos that “hanging up” computerized pieces of paper is “nice”, but that is not what’s intended by palanca in the Cursillo method.

Prayer chains and prayer wheels that actually involve prayer and sacrifice, sacrificial Christian actions, extra attendance at church services (Mass), repentance, meditation - these are examples of genuine palanca/agape.

*In Christ,
John*





... Helping victims should have three parts: Rescue, Rehab, and then Development

By Bill Rushing
Men's Ministry Coordinator

Well, the winter chill is coming and some of you have already experienced it. These poor Floridians woke up this morning “freezing to death” because it was 63 degrees. Wow! So we’ve got the coffee on, and it’s hot. And, if you’re in the neighborhood, come on by and we’ll share a cup or two and have a good visit. Lest you think this is just a literary ploy, some of our volunteers have shown up in the last few months and we’ve all had a good time.

I just returned from attending a wonderful Weekend at Marion Correctional in Ohio where they celebrated their 15th year of Kairos by conducting #30. This was an extra special Weekend because the Marion Ad Council had agreed to do a pilot at Marion along with the London Correctional Ad Council (Ohio) in conjunction with their #1 Weekend held in a couple of weeks.

These pilots are the introduction of a terrific program which fits very well with our Continuing Ministry. It was created by a convicted minister and his staff 11 years ago based on a 1-on-1 discipling of a new Christian to gain a deeper understanding and love for Jesus Christ. It is a 10-week (once per week) program that includes Bible study, personal journaling by both participants, an intense prayer life and deep self-examination. It is offered to the Weekend Participants as they are introduced to the Prayer-and-Share component of Kairos with their knowledge that it is not mandatory, but voluntary. However, since it has been part of the on-going Horizon program at Marion for 7 years now, nearly all of the residents at Marion know about it and know its success. And, the minister/author who fully understands the Kairos program, has given us full permission to name this Kairos Discipling. I hope you can tell that I’m excited about this becoming part of the Continuing Ministry arm of Kairos Inside. But that’s not what I’m really excited about.

While I was there, my dear friend, Jeff Hunsaker, a longtime Kairos veteran, gave me a book to read called *When Helping Hurts* by Steve Corbett and Brian Fikkert. The premise of the book is this: while Americans are the most generous nation in the world when it comes to aiding those who are victims of tragedies, we really are hurting the ones we want to help if we don’t complete the mission with a development phase. Helping victims should have three parts: Rescue, Rehab, and then Development.

Let’s use the terrible tornado at Joplin, Missouri as an example. In the first days after the tornado, we go in and rescue the victims, help dig them out, give them food and temporary shelter. After that, we enter the rehab phase in which we begin to rebuild their homes, their necessary public services, their places of business, etc. along with personal and grief counseling. But where we tend to mess up is that we usually stop there and don’t offer a development phase so they can become self-sufficient once again. That’s when Jeff and I explored what Kairos is all about.

A Kairos Weekend is the rescue arm of Kairos Inside. A Weekend “rescues” them from the terrible life of loneliness, intimidation, anger, isolation and fear they face in prison. The Prayer-and-Share, the Monthly Reunions along with programs like The Change Company, are the rehab arm which should be easy to see and understand. And Kairos Discipling can become the development arm so that the Residents can develop and expand to become self-sufficient in their walk with Christ. This self-sufficiency really means that this will be a program that is driven by inmate-to-inmate interaction. Isn’t that what we want for them?

Rescue-Rehab-Develop: sort of sounds like the three legs of a famous stool we refer to in Kairos.

Come on by and visit us when you’re in town. The coffee’s on, it’s hot, and you’re always welcome.



Christmas: Time to Count Our Blessings

By Jo Chapman

This is the time of the year when many Christians reflect on the gifts that Christ brings to all of our lives, even if we are not always aware of those gifts. It is evident to me that we, at Kairos, have been incredibly blessed in 2011. Let us begin with a prayer of thanksgiving. ***“Lord, You who provide abundance through your Love and your Grace, thank you for all the blessings that You have given and continue to give to the Kairos Ministry. Lord, never let us forget that You are Source of our strength, and that strength allows us to participate in this very important Ministry.”*** Amen.

Let us take a few minutes to reflect on our blessings.

We are so blessed to get a front row seat when the people we serve, the KI Residents, Torch Participants and KO Guests encounter God’s love for perhaps the first time in their lives. Through the continuing Ministry of Kairos, we get to witness transformation of hearts that have been closed off by life’s harsh circumstance. What a privilege... ***What a blessing!***

I want to thank the Lord for the countless US and International Volunteers who have given selflessly of their time, their talent and their treasure to all phases of the Kairos Ministries. From those Volunteers, the Leaders take a bold step in



faith and answer the call “Here I am Lord, It is I Lord”. These wonderful people give hundreds of hours of service, sometimes with little recognition and appreciation. ***“Lord, let each of us remember that we need to thank them for all that they have done and for their courage to do your will.”***

Let us be grateful for the blessing of all those Institutional Chaplains and Staff, who go above and beyond their call of duty, to take on the huge commitment of Kairos. We may say, “But, look what Kairos brings to the institution!”, remember who is responsible for the memos, clearances, out counts, oversight of prayer and share, mentoring and sometimes helping the KO community get special letters. ***All of this and more, earn the Chaplains and Staff a prayer of thanksgiving from the Kairos Communities.***

Presenting a KI, KT or KO Weekend and Continuing Ministry for those we serve is the icing, but the cake is made by

the local Advisory Councils and State Chapter Committees. Here dedication is really seen, when we realize the countless meeting and hours of fulfilling the unexciting but necessary tasks of keeping track of volunteers, financial accounting, communication, recruitment, etc., etc., etc. The blessings that are brought to Kairos by these folks, may sometimes be unseen, but is certainly important and is the backbone of Kairos Ministries. ***“Lord, bring more willing and talented people to take on these positions.”***

“Lord, thank you for the AKT and ACT trainers, who have freely given their time to keep our Ministries within the “Riverbanks.” Through their presentations, KPMI can continue to be a well-run Ministry with well-trained Leaders and a workable structure that shepherds both existing and new ministries and their volunteers.

Let us not forget our International Council and Board of Directors who give us critical,

necessary, structure and direction for Kairos. Nothing happens in the world without structure. By being blessed with 319 KI Institutions, 77 KO Communities and 28 KT Institutions, over 20,000 Volunteers in a Ministry that is not only in the U.S. but also is flourishing abroad, we are fortunate to have people on the I.C. and B.O.D. who impart their collective wisdom to guide Kairos, sometimes through rough waters. ***“Lord, thank them for the blessings of their dedication and giving spirit.”***

“Lord, thank you for the faithful 12 Kairos International Staff who do their best to oversee the needs of the far flung Kairos Communities and all their Volunteers.” Each of the staff share part of the load and each share in the blessing, that is Kairos. “We are many parts, we are one body” is appropriate for the Kairos Staff. Their energy seems boundless, their dedication is legend and their hearts are filled with the love of this ministry.

“Most Gracious and Loving God, continue to pour out your wonderful Holy Spirit upon the Kairos Ministries and help us to grow so that we can meet the needs of incarcerated men, women and youth and their families. Keep us close to You and always help us to be thankful for the continued blessing that You give to each of us on a daily basis. Amen.”

A Father's Forgiveness Talk

By Jimmy Dean
Torch in Arkansas

So many of these kids we minister to had no father to be there for them, teach them right from wrong, or to demonstrate Christ's love for them.

This was my second Kairos Torch Weekend, but my first working with boys. Having played guitar in our church's praise band for years, leading the music with a group of teens is not a huge challenge for me and I really enjoy it. But speaking in front of a group, even if it's just teenage boys in a juvenile facility, I struggle with that. When I was asked to present the talk entitled 'Father Forgiveness' I accepted, thinking I could just read it a few times, throw together a few main ideas and get through it. Well, I got through it alright but it went a lot different than I planned.

The 'Father Forgiveness' talk speaks directly to the young men who's father had abandoned them. Either literally left them, or was there, but had no relationship with them. I've always heard that the most important relationship in a child's life is the one they have with their father. So many of these kids we minister to had no father to be there for them, teach them right from wrong, or to demonstrate Christ's love for them. It becomes very evident, working with people in prison, just how true this is as we encounter one person after another that lacked the guidance of a dad to help them stay on the right path.

During the 'Father Forgiveness' talk, all the female volunteers are asked to leave, and just the men and boys are left alone in the room. The speaker speaks directly to all of the young men who have been affected by the absence of a father and apologizes for not being the kind of father he should have been. He apologizes for letting down his family, for getting caught up in sin and neglecting his family and for leaving his family.



It was at this point in the talk, as I began to see the looks on the faces, the tears being shed and the emotions being poured out, that I realized how much God was using this presentation and how many in the room had experience abandonment by their earthly father. But the part that caught me off guard the most was not the boy's reaction, but my own. I had experienced in my own life a father that left and never came back. I don't think I ever realized how much it haunted me until now, giving that talk, and seeing the looks in the eyes of those young men. I saw on their faces, what I had felt myself for years.

I have to tell you at that point, it was difficult to finish the talk. So I did the only thing that came to mind, I shared briefly my own experience, then transitioned to the most important part of the 'Father Forgiveness' talk. I asked each of them, on behalf of their absent fathers, to forgive me for what I had done to them. You could tell it was the first time many of them had ever dealt with this issue in their life. How many lives and relationships could be restored, if only someone would ask for forgiveness?

Since the fathers had never done this, we asked the boys to forgive them anyway. In closing, we ask if any of the boys need to talk or pray with one of the adult volunteers, to feel free to seek us out and share their feelings with us. Many of them did, some immediately and some later that evening or the next day.

If you're a Kairos volunteer, you know the blessing you receive when God deals with a person and they share it with you and you pray with them. The 'Father Forgiveness' talk is a very powerful part of the Weekend and we have seen lives changed because they recognized and dealt with this part of their life.

Kairos opens new doors in Wisconsin and Oregon



Wisconsin State Chapter Committee. Front Row: Mary Anne Biggs; Spiritual Director, Vicki Natzke; Outreach and Volunteer Coordinator, Julie Reinke; Agape Chairperson, Merrilee Saccol; Secretary. Back row: Tim Gurlea; Treasurer, Al Koff; IC Representative, Bob Cleworth; Music Coordinator, Todd Dzwonkowski; Assist. Chairperson, Syd Rauworth; Chairperson and John Thompson, KPMI Executive Director. Not pictured: Ron Saccol; Financial Secretary and Anita Genrich; Fund Raising Coordinator .



Oregon State Chapter Committee. First row: Ruth Bajema; Asst. Agape Coordinator, Debbie Fullmer; State Chair, Carol Pfeifle; Outreach/recruiting, Curt Fullmer; First Team Leader. Second row: Janice Bradley; Secretary, Connie Karabatsos; Asst. Financial Secretary, Cindi Caruso; Financial Secretary, Deacon Tom Stanwood; Spiritual Advisor, Kevin Mallon; #2 Team Leader and CCLI Music Coordinator, Paul Rettinger; IC rep, Terry Starkey; Vice chair, Juanita Wald; Treasurer.

Taking a road less travelled

Written by an ex-inmate who went through Kairos at the Ohio Reformatory for Women

I was incarcerated for a crime I hadn't done. People with similar cases were getting a three-year sentence with a dead body, while I, who had saved the child's life, had an eight-year sentence. They didn't include my house arrest time either, so it became total of nine years with some extra months at the immigration jail, where the county made money, renting the property to the government to house the inmates. Watch this... please do the research and let me know if what I know is the truth. My bond was \$10 million.

The judge chose to sentence me right off the bat. With the \$10 million bond, I couldn't post anything. I was taken from the courtroom to jail. The trial was like a show to me. Not a shred of truth presented by the prosecution. My attorney had said, "They have no case. I don't know what the bases will be." Nothing had happened. I saved Patrick from dying... I'm expecting the picture to turn around and people make me a hero. So I smiled sincerely as I listened to the fabricated accusations of the prosecution, knowing it won't stick.

I truly didn't have a problem with my case. With the ignorance of being the first timer in the legal system, I believed it will work at some stage. Truth will come out. People will understand the mistake they've made and I'll still be thanked for saving the life of Patrick. I went behind the bars, not in anger, but thinking that I'm going there voluntarily to do research. Highly educated doctors and professionals sign five year contracts to go to Antarctica. I had watched a documentary about a woman doctor who had cancer and had to be taken out of research area in Antarctica. There was in a blown-up tent and 40 people lived divided

with partitioners. They couldn't go out due to extreme temperatures. They ate space food — all nutrients condensed in nutrition bars... Here, in Marysville Ohio, I was in heaven. I walked outside. I watched the blue sky and green grass. I ate fresh vegetables and fruit. I had a private room at one point. Just imagine, these 40 people were voluntarily choosing that life. Hey, I was much better off at my research area.

I only became angry when Patrick's family, using their power and money, went after my family too. It wasn't good enough for them just to get me. Their eyes were blinded, like the Bible says, with the anger they felt over a LIE. Someone told the family that "I ADMITTED HARMING PATRICK." At the time I didn't know about such a lie being told to the family. Anyway, my husband was hired from his banking job. He was doing real good and advancing in stages in the bank. My older daughter's first husband was found to get his child's custody back. He was never in the picture for two years. Zeliş, who was at the age of 12 at the time, went into some deep end. She struggled with life and death just like Patrick. Being incarcerated and not being able to save my youngest daughter was so painful that when I felt that pain, I understood what drew the family to do what they did to me and to my family. Because during that time, when I was feeling this helplessness in saving my daughter, I thought that if I were out, I would have put a bomb in the middle of the earth. I wouldn't be writing this testimony and you wouldn't be reading it.

In all these emotional turmoils, I took a road less travelled. I started to look for "GOD." I talked with Him for hours asking "WHERE ARE YOU?" I asked Him how He allowed such an injustice to take place. HE IS JUST, LOVING and ALWAYS WITH ME. "YOU ARE NOT HERE NOW.

WHERE ARE YOU?" I didn't care for the different religions. As far as I was concerned it was the God of Christians who allowed all these lies to take place. It was the very ALL MIGHTY CHRISTIANS that had lied between their teeth and being vindictive. So I wanted to find out what kind of God Christians had. I went to a lot of Bible groups. The BIBLE was like our Koran. Priests and Imams were preaching, yet turning around and talking about your God and my God and I'm saying there is something wrong with this picture. What happened to one God? Then one day I was called to the Chaplains office. My name was put on the list to go through a program called KAIROS. When I went to the Chaplain's office, where there was a male chaplain. He asked me if I wanted to go through Kairos. I asked "What is it?" He told me that it was strictly for Christians. I said, "I'm Muslim." He told me it won't apply to me. I left the office asking my name to be taken off. I was kind of upset because the record showed that I'm Muslim. Why would they call me if it is a Christian thing? There was this conversion going on too. In Islam, converting a Christian to Muslim is like guaranteeing a place in Heaven. (As it is known, these issues and rewards change from Imam to Imam, Chaplain to Chaplain). I witnessed the Muslim part of it so I don't have anything to say about Christian conversions. Because I was at questioning a mode, I presented the Imam at the time with this scenario. I said, "If I were God, I'd hate to see My children, My creations having a tug of war over me. My oneness is the same for ALL. A whole year went by. I was called to the Chaplain's office again. This time, there was a woman Chaplain. She told me my name had come up in Kairos. I shared with her what the other Chaplain had told me the

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year before and that if they intend to convert me they better know that I was not to be converted and I wasn't going to play a game with them. She said, "It's the same God you and I have." I thought to myself. "Good. I'm safe here." The first day I walked through a man-made alley, singing the song God loves you and so do we. It can't be. I'm in prison where unwanted people are sent. I'm a discard, not wanted. My whole body tensed up.

Boy, at the circle table, the food was unbelievable. I just had to fidget and look around for the table angel to show up and ask if I wanted anything more. I felt like a queen, or Aladdin — snap the finger, rub the lamp and voila, there it is ... And the testimonies given by the volunteers... It made me realize that we were all the same. All of us as humans had our own share of wounds. They were people outside at the free world yet they had as many problems as we had as prisoners.

Also, I had never been in a sharing social group. I came from a society where nothing was questioned and everything was kept secret — to yourself. As I eased into the program year after year, I danced through that human alley. Up until three years before my outdate, I still couldn't sing the song "You are loved, You are beautiful. You're a gift of God I'd start bawling. I cried so much, so many years ... just at Kairos among the loved ones where I was safe. No one told me "don't cry" but held my hand and allowed me cry my heart out. The cool me who was in prison doing research was gone. I became a human who wanted to love and be loved. I wanted to find out what God loved in me.

I was a child who was picked up from the river. That's what my mother used to say when I was a child. I still

don't remember the occasions she had uttered those horrible words. They had subconsciously made their place in my heart. Even though I didn't believe it, I was taught that we had a punishing God. I didn't belong to that family, God didn't love me. Now, in the Christian world, all those walls were being torn down with flowers, music and filling the holes with scrumptious, delicious food.

I was ready to blow the world up - right...

Today, I'm deported to Turkey away from all my children. What's more, I'm having a hard time getting a visa to travel to another country to meet them and see them. I haven't seen my oldest daughter for 15 years. My granddaughter, who was two at the time, is 17 now. I haven't seen her for 15 years also. I'm not going to blow the world up. I'm not even slightly annoyed. Kairos sucked all that anger out and helped me to realize who I am.

Today, I say there is a reason for everything to happen. I can throw my 50 years of life away, but not 10 years of my incarceration. I owe who I am today to Kairos and the whole prison employees and inmates. Every day is an AHHHHHAAAAAAAAA day made up of many AHHHHHHAAAAAAAAAs. I'm hoping to do an international program in Turkey. Right now, I'm enjoying myself with a cup of iced tea, writing my testimony, once in a while lifting my head and looking at the twinkling light of Marmaris, the pearl of the Aegean sea. Drums echo in the night, a sign that there is a wedding.

I want to write more thanks to the whole Kairos program. I want to write more about the abundance of love I've experienced in the sky so that people looking up will know where to go. I love you all and this is a moment for me where I feel the inadequacy of words. YOU ARE LOVED.

Escape

By: Keith B. age 18
Kansas Juvenile Center

*I want to escape, I want to get out
I can't take it, I say. "Help me", I shout
I'm afraid to live, I'm afraid to die.
Afraid to believe and I just don't know
why*

*The truth, I've found is so real.
Even more genuine than the pain that I
feel
For so long I lived free, answering to no
one but me.*

*I can't live this life now that I know what
is real.*

*I'm trying my best, but Man, what's the
deal?*

*Am I destined to lose my life for what's
true?*

*Or am I burdened to live not knowing
what to do?*

*I can no longer deny the God that I've
met.*

*I'm just a gambler who's lost the last bet.
My heart is aching to be closer to Him.
My body is longing for the world I live in.
The prayers that I pray haven't fallen on
deaf ears.*

*But I have ignored the answers for many
years.*

*I'm crying out now, though it's taken a
while.*

*I've strayed so far, my life seems so vile.
The things I praised were not of the Lord.
The things I did He would not have
adored.*

*But now God, I only want to follow you
And do only the things you ask me to do.*

News from New Mexico

In April 2011, New Mexico was blessed with 28 guests who attended our 23rd Weekend. It was outstanding that our team was drawn from a variety of means such as brand new “never worked a Team before” women. In addition, we had a Team member who was mentored through the Weekend. Last, but certainly not least, five former guests were Team members. GOOD STUFF!!!!!! I know God was smiling

broadly.

We have always put forth the effort for as much diversity on our teams as possible, but never before was it as abundantly clear as it was this spring. Now that the ball is rolling, we don't want it to run out of steam.

Our Advisory Council has experienced some ordeals over this year. However, we have chosen to treat these as stepping stones rather than stumbling blocks. We hosted a statewide retreat and invited members of the New Mexico State Chapter Committee to join us. Current and past Kairos Outside

Advisory Council members were also asked to connect with us. The attendance was huge, and that was a wonderful confidence builder. Inspiring talks were given; we heard new ideas for better efficiency in the ministry and we became aware of some good fund raising avenues.

We look forward to 2012 with enthusiastic and joyful anticipation.

*Ellen Cady
New Mexico Kairos Outside*

Gone to Glory

Lonnie Lee Herring

Lonnie Lee Herring, Jr., age 74, of Sumner, MS., died September 9, 2011 at Baptist Memorial Hospital in Memphis, TN. He was a retired Training Director at Parchman and a Deacon in the Episcopal Church serving at Grace Church in Rosedale, MS. Lonnie also was a Volunteer Chaplain at Parchman, and was a member of Elks Lodge.

Lonnie was a longtime MDOC employee who worked his way up to Chief of Security at Parchman, where he came across

the Kairos program that was having a significant impact on the lives of incarcerated men and women. He was the power-pusher behind the establishment of Kairos at Unit 30 back in 1991, and was on the original Ad Hoc Committee for Kairos, then served on the state District Committee ("Board") for years. When he retired from MDOC, he took the steps to become an Episcopal Deacon, in which capacity he became a volunteer chaplain at Parchman. Those of us who have been in this ministry for two decades regard Lonnie Herring as Mr. Karo of MS. Please keep his wife, Cindy Payne Herring,

his children and family in your prayers.

Dr. John Bisnette

Dr. John Bisnette, 75, of Laurel, died Wednesday, September 21, 2011 at Forrest General Hospital in Hattiesburg. Dr. Bisnette was a retired self-employed chiropractor and was a member of Immaculate Conception Catholic Church. He was an active Kairos volunteer at the South Mississippi CI. Survivors include his wife, Dorothy and his children and family – please keep them in your prayers.



**In Loving
Memory**

**Kairos Prison
Ministry
International**

Often, people who have lost a loved one ask that a tribute gift be made to their favorite charity in lieu of flowers.

A memorial contribution to Kairos Prison Ministry pays thoughtful tribute to the memory of your loved one. Donations will support sharing Christ's love with the incarcerated.

A memorial letter will be sent to the family of the bereaved, together with the name or names of the donors. The amount of the gift will not be disclosed. People making a donation will receive a letter from Kairos for their tax-exempt contribution.





Make This a "Kairos Kristmas" in 2011

This year, Kairos volunteers can give gifts for Christmas that will tell the Kairos Story in words and songs, invaluable recruiting and fund-raising tools for your Kairos, Cursillo, Tres Dias, or Emmaus Walk friends and family.

The spring-release book MS KAROTALES ("Miz Karotales") by award-winning author Robert Hitt Neill ("Uncle Bob" in Kairos) gathers two decades of the Warm & Fuzzy & Funny experiences on Kairos teams, as well as telling some of the history and statistics involved in this wonderful ministry. This book is a \$25 hard-cover 212-page volume that is a 100% Kairos Ministry fund-raiser. Neither the author nor the publisher receive any of the proceeds.

Also, the Mississippi Kairos Music Team's Praise & Worship CD of two dozen favorite Kairos songs is a similar 100% Kairos Ministry fund-raiser, for \$20.

Robert Hitt Neill's companion book to MS KAROTALES, entitled THE HOLY GHOST HAS A FUNNY BONE, is also available

for \$25, although not a Kairos fund-raiser.

Both books and the CD may be ordered together for a total of \$60, plus \$5 shipping for each set. Books will be signed by the author. \$40 of that total will go directly to Kairos. Books and CDs may also be ordered individually, from the KPMI website, the Mississippi Kairos website (kairos-mississippi.org), Neill's own website (roberthittneill.com), or by e-mailing karobob1@yahoo.com, or by snail-mail to Browns spur Books, P.O. Box 6, Stoneville, MS 38776. Allow ten days for delivery. Books may be ordered personalized to the giftee (type or print legibly).

Also available are \$15 Accompaniment CDs of the P&W CD, as well as a Kairos Music Leader's Instructional CD for \$10, commissioned by KPMI at the Atlanta Winter Conference after a concert by the MS Kairos Music Team.

Make this Christmas of 2011 a Karo Kristmas!

Get your orders in early.

Book & CD Order Form

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

Please send me:

2011 Christmas Special: # ____ @ \$60 = \$ _____

(both books + P&W CD)

S&H @ \$5 per set = \$ _____

Total = \$ _____

or, ordered individually:

MS KAROTALES # ____ @ \$25 = \$ _____

Kairos Praise & Worship CD # ____ @ \$20 = \$ _____

P&W Accompaniment CD # ____ @ \$15 = \$ _____

Music Leader's Instructional CD # ____ @ \$10 = \$ _____

All are 100% Kairos Fund-Raisers

THE HOLY GHOST HAS A FUNNY BONE # ____ @ \$25 = \$ _____

This one's an Uncle Bob fund-raiser!

S&H: (to one address) add \$5 for each 2 books, \$3 for CD sets:

\$ _____

Total = \$ _____

Make checks to MS Kairos for all except FUNNY BONE

FUNNY BONE (or other Neill books) checks to Browns spur Books

Inquire at karobob1@yahoo.com for larger order S&H rates

Browns spur Books, P.O. Box 6, Stoneville, MS 38776

order on-line: kairos-mississippi.org, or to roberthittneill.com

Through special arrangements with Browns spur Books, the MS KAROTALES book and P&W CDs may be ordered in bulk (50 minimum) for 2012 Team fund-raisers.

Inquire for details at karobob1@yahoo.com.

AKT-Inside is for Kairos Inside volunteers who are in or will be in a Weekend Leadership role, including Advisory Council or State Chapter positions, anywhere within the Kairos Inside program. AKT-Inside gives the what, who and why of the Kairos Inside ministry. Kairos policy requires that all weekend leaders must have attended an AKT prior to leading a Weekend.

Principle Statements Concerning AKT Expenses

1. All AKTs are essentially free to any and all attendees.
2. However, paying the expenses of an attendee for AKT should be borne by the sponsoring Advisory Council (or State Chapter Committee in certain hardship cases), just as it is done in meeting other Weekend expenses.
3. This means that all Advisory Councils should be budgeting, not only for the expense of conducting Weekends, but also for any AKT expenses deemed necessary for future Weekend Leaders or other attendees that the Advisory Council wants to attend.
4. If an attendee wishes to make a personal gift to help defray the costs of attending an AKT, he/she should make their donation directly to his/her sponsoring Advisory Council, and NOT to the State hosting the AKT.

The Advisory Council will make the payment to the hosting State, as in 2. above. Since an attendee's gift to the Advisory Council is a donation, it is subject to an affiliation fee due from the Advisory Council or State.

Be sure to bring your manual. If you do not have one yet, extra copies will be available for purchase at the training.

Musicians: Please feel free to bring your instruments with you.

All registrations for an AKT must be received by the Coordinator on the Friday prior to the Friday evening start date of the AKT (8 days). Any registration received after that date will be subject to a \$25 late fee plus additional postage and handling.

January 6-8, 2012 COLUMBUS, OH *Kairos Inside*

Location: Martin de Porres Retreat Center,

2320 Airport Drive, Columbus, OH 43219
Cost: Early Bird Registration \$150.00 – **Registration must be paid 30 days prior to training.** Late Registration Fee \$165.00.
Lodging: Best Western, Port Columbus 614-337-8400
Double and King Size rooms are available for \$79.00 (tax not included) per night. The hotel will provide shuttle service to and from the airport and to and from the Retreat Center.
Contact: Dawn Gallen, email: gallendawn@yahoo.com or 614-561-5539; 659 Citation Drive, Pataskala, OH 43062

February 10-12, 2012 FORSYTH, GA *Kairos Inside*

Location: Ramada Inn Convention Center, 480 Holiday Cir. I75 exit #186.
Cost: \$205 for double, \$275 For single, \$150 for commuter. Please have AC or State make checks payable to Kairos of Georgia. Fee includes 2 nights lodging, 4 meals and training materials.
Contact: Jan Thrower plainjan@yahoo.com or 352-473-7896 for additional information including mailing address and application.
Note: *Participants need to bring only personal items. All linens are provided.*

February 17-19, 2012 WILLIAMSBURG, VA

Kairos Inside and Outside
Location: (Recommended airport – Richmond, VA) Lexington George Washington Inn & Conference Center, 500 Merrimac Trail, Williamsburg, VA 23185
Cost: Double occupancy \$260; Single room \$330; Commuter \$190. Fee covers hotel room and course materials. Double or Single occupancy covers breakfast Saturday and Sunday morning and lunch and dinner on Saturday. Commuter rate covers all meals and materials. Eat before you arrive on Friday. For application and additional information, go to www.Kairosva.org Please have your check come from your Ad Council or State Chapter addressed to Kairos of Virginia
Contact: Jim Templeton at Kairos531@comcast.net or 540-349-9623.

February 24 - 26, 2012 INDIANAPOLIS, IN *Kairos Inside*

Location: 10740 E County Road 700 S, Camby, IN 46113
Cost: \$170 per person. Registration fee includes 2 nights dorm-style lodging with towels and linens, dinner on Friday, 3 meals on Saturday, breakfast on Sunday, & training materials. Pay-

ment should come from your respective Ad Council and made out to Kairos of Indiana. Personal checks and credit cards are not accepted.
Contact: Please send your application (found at www.mykairos.org under AKT-Universal Application) to Susan Dyer, 3714 E Devonshire Ct, Bloomington, IN 47408; or email to sdyer@ecs2way.com; for questions call 812-322-1154.

Note: *Attendees need bring personal items only and Red Manuals. Linens & towels are provided. Musicians, bring your music makers!*

March 23-25, 2012 POMONA, CA *Kairos Inside and Outside*

Location: Trinity United Methodist Church, 676 N. Gibbs, Pomona, CA 91767. Complimentary transportation from and to Ontario International Airport
Cost: \$135.00 per person. Fee includes meals and two nights lodging at the church (foam mattresses on the floor), dormitory style. Please provide your own bedding, towel, and toiletries. Training materials will be provided. If you are traveling by air and would like the use of a sleeping bag, please advise so when registering. You must attend full meeting, from 5:00 p.m. on March 23, till 1:00 p.m. on March 25. Fill out Registration form and send it with your check made out to Golden State Kairos, at PO Box 1774, Pacifica CA 94044-6774.
Contact: Cathy Langston, forevercat@roadrunner.com if you have further questions.

April 13-15, 2012 AUBURN, WA *Kairos Inside*

Location: Lakeview Christian Conference and Retreat Center, 4005 South 360th Street, Auburn, WA 98001.
Contact: Kay Glass
MORE INFORMATION COMING SOON – check the mykairos.org website.

April 27-29, 2012 WAVERLY, GA (40 miles north of Jacksonville, Fl.)

Kairos Inside
Location: Honeycreek Episcopal Conference Center
299 Georgia Episcopal Conference Center Rd.
Cost: \$220 for double, \$305 for single, \$145 for commuters. Please have AC or State make checks payable to Kairos of Georgia. Fee includes 2 nights lodging, 4 meals and training materials.
Contact: Jan Thrower, plainjan@yahoo.com or 352-473-7896 for additional information including mailing address and application.

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Kairos Training

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Note: Participants need to bring only personal items. All linens are provided.

April 27 – 29, 2012 AMARILLO, TX Kairos Inside

Location: Bishop DeFalco Retreat Center, 2100 North Spring, Amarillo, TX 79107, 806-383-1811. Arrive by 6:00 pm and start at 7:00 Pm.

Cost: \$260.00 - single, (limited number of available) \$225.00 - double, (each) and \$175.00 - commuter. Fee includes two nights lodging (Friday and Saturday), all training materials and the following meals: Sandwiches Friday evening; Saturday breakfast, lunch and supper and Sunday breakfast.

Contact: Mike Stumbaugh, mstumbaugh@sbcglobal.net or 817-247-5403 (cell), 526 Westview Terrace, Arlington, TX 76013 for application and additional information. Checks should be made payable to KPMI – Texas

Note: Attendees need to bring personal items only YOU MUST COMPLETE THE ENTIRE COURSE TO BE CERTIFIED AS A WEEKEND LEADER.

MAY 4 – 6, 2012 BUFFALO, NY Kairos Inside and Outside

Location: Harvest House Retreat Center, 1782 Seneca Street, Buffalo, NY 14210, 716-823-1210



Accommodations: Sleeping conditions are as you would have on a weekend. There are some sofas, but mostly carpeted floor with small mattresses; if driving, bring sleeping bag, air mattress or cot. If flying, we will be glad to pick up and return to airport; bedding will be provided. Please advise of needs.

Note: Attendees need to bring personal items & Red Manuals. Musicians, bring your music makers!

Cost: \$140.00 per person. Fee includes two nights lodging/conference fee, all training materials and meals: Friday - light dinner, Saturday - breakfast, lunch and dinner and Sunday - breakfast. Plan to arrive by 5pm; training starts at 7pm.

Contact: Please send your application (found at www.mykairos.org, downloads, under AKT-Universal Application) with payment make payable to KPMI of New

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KAIROS PRISON MINISTRY INTERNATIONAL, INC.			
2012 WINTER BOARD AND I.C. MEETINGS			
FEBRUARY 9-11, 2012		HOLIDAY INN AIRPORT ~ORLANDO, FL	
			
Last Name _____		First Name _____	
Address _____		Name on Badge _____	
City _____		State _____ Zip _____	
Telephone _____		Email _____	
Requested Roommate: _____			
All of the following options include meals, lodging, conference and material fees (per person):			
\$425	#1 Full Meeting Pkg: Arrive Thursday and depart Saturday (Includes lodging for Thurs. and Fri. nights and meals Thurs. evening through Sat. lunch)	\$ _____	
\$525	#2 Full Conference Pkg: Arrive Wednesday and depart Saturday (Includes lodging for Wed. – Fri. nights and meals Wed. evening through Sat. lunch)	\$ _____	
\$140	Additional Stay PER Day	\$ _____	
\$50	Single Room Option PER Day (NO Roommate)	\$ _____	
All of the following options include meals, conference and material fees (per person): NO LODGING			
\$235	#1 Commuter Pkg: Arrive Thursday afternoon and depart Saturday afternoon	\$ _____	
\$300	#2 Commuter Pkg: Arrive Wednesday afternoon and depart Saturday afternoon	\$ _____	
\$100	Additional Commuter per day	\$ _____	
\$40	Banquet (for those not registered on Friday)	\$ _____	
\$50	Late Fee for registrations received after January 17, 2012	\$ _____	
Payment Information:			TOTAL \$ _____
Please charge to my Credit Card:			
<input type="checkbox"/> Master Card <input type="checkbox"/> Visa <input type="checkbox"/> Discover <input type="checkbox"/> American Express			
Credit Card Number _____		Expiration Date _____	
Name on Card _____		Signature _____	
<input type="checkbox"/> Check or Money Order Enclosed.			
BANQUET SELECTION <input type="checkbox"/> Chicken Duxelle stuffed with Spinach and Cheese <input type="checkbox"/> Grilled Tilapia with Key Lime Crab Citrus Cream <input type="checkbox"/> Portobello Demi NY Steak			
Payable to: Kairos Prison Ministry International 6903 University Boulevard, Winter Park, FL 32792 Fax to: 407-629-2668 or call 407-629-4948 for more information or to register by phone.			
Special Needs: _____ (Such as handicap accessible room, vegetarian meals, etc.)			

Kairos Weekends

MEN'S INSIDE WEEKENDS

Date	State	Institution	Wknd #	Leader
12/1/11	FL	South Bay CI	23	Neal Cohen
12/1/11	MD	Md CI Hagerstown	15	Al Paterson
12/8/11	NY	Wende CF	49	Brian Bunny
12/12/11	NIC	La Modelo	9	Gerardo Lopez
12/15/11	CA	USP Victorville	10	
12/15/11	TX	Estes	3	Robbie Patton
12/29/11	TX	Ferguson	52	Mike Ballensky
1/26/12	AK	Wildwood CC	4	Eric Treider
1/26/12	FL	Jefferson CI	12	Bubba Leonard
2/1/12	NC	Central Prison	35	Garry Ammons
2/15/12	NC	Alexander CI	14	Brent Bowman
2/16/12	IN	New Castle CF	6	John Carroll
2/17/12	PA	FCI Allenwood	3	David Lilley
3/1/12	GA	Rogers SP	26	Gary Larrimore
3/8/12	GA	Walker SP	6	Daryl Moffitt
3/8/12	GA	Ware SP	38	A J Crosby, Jr
3/15/12	GA	Burruss CTC	4	Larry Sullivan
3/15/12	GA	Coastal SP	5	Jim Bryan
3/15/12	TN	TN Stat Reg. CF	7	David Turpin
3/17/12	UK	HMP Whitemoor	1	
3/17/12	LA	Wade CC	32	
3/22/12	NC	Nash CI	2	Darrell Terry
6/22/12	OH	Toledo CI	18	Chuck Thayer
3/22/12	TX	Clements Unit	37	Rick Phillips
3/22/12	TX	Polunsky Prison	28	Dennis Woodley
3/28/12	MS	South MS CI	13	
4/4/12	NC	Bertie CI	9	Jim Woodard
4/12/12	FL	Tomoka CI	70	Billy Rhodes
4/12/12	GA	Central SP	8	Steve Thomas
4/12/12	GA	Lee SP	36	Mike Albright
4/12/12	TX	Neal	28	Jim Kinter
4/19/12	NC	Foothills CI	6	Chris Rasmussen
4/26/12	SC	Allendale	11	Dave Post
5/10/12	NY	Clinton CF	13	Gordon Kelley
5/17/12	NC	Marion	8	Gene Gordon
5/17/12	OH	Warren CI	9	Tom King
6/8/12	NY	Wende NY SP	50	James Brown

WOMEN'S INSIDE WEEKENDS

Date	State	Institution	Wknd #	Leader
12/1/11	CO	Denver Women's	16	Frances Armijo
1/19/12	CR	El Buen Pastor	7	Joanna Sanchez
1/19/12	GA	Lee Arrendale SP	11	Cheryl Cole
2/17/12	CA	FCI Dublin	49	
4/11/12	MS	Central MS CF	30	Julia Bryan
4/12/12	NC	NC CI for Women	36	Dulce Garrido

KAIROS OUTSIDE WEEKENDS

Date	State	Institution	Wknd #	Leader
12/9/11	PA	Western Pennsylvania	2	Pat Mould
3/16/12	FL	NE Florida	14	Carolyn Pilgrim
3/23/12	TX	Lubbock	3	Barbara Gee
4/13/12	KS	Kansas KO	9	Ann Zadina
4/13/12	NY	Mid-Hudson	27	Robin Decker
4/20/12	IN	Northern Indiana	12	Linda Taulman
4/20/12	NC	Eastern NC	15	Gerry Horan
4/20/12	TN	Tennessee		Charlotte Sides
4/27/12	MS	South MS	3	Tammy Hillman
5/4/12	CA	Southern CA	51	Ramona Garcia
5/4/12	CR	Costa Rica	7	
5/4/12	NY	New York City	5	Elizabeth Bravo-Santiago
5/4/12	WA	Washington State	31	Molly Cady

KAIROS TORCH WEEKENDS

Date	State	Institution	Wknd #	Leader
2/3/12	OH	Circleville JCF	9	Matthew Forte
2/17/12	TN	John Wilder YDC	3	Mike Wood
4/20/12	NC	C J Dillion YDC	7	Micky Brown
5/4/12	IN	Pendleton Juvenile CF		Gwen Hartdige/Scott Booher

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York from your Ad Council or State Chapter to:
Linda Gonzalez, 716-773-2251 , lrgscq@roadrunner.com for mailing address.

May 18 – 20, 2012 DENVER, CO

Kairos Inside

Location: American Motel and Conference Center. Located at 10101

I-70 Service Road North Wheat Ridge, Co 80033. (Please bring your KI Manual) Price includes all

training materials. 5 meals, which are as follows, Friday night dinner, Saturday breakfast, lunch and dinner and Sunday breakfast.

Cost: Commuters: \$155.00, Double Occupancy Rooms \$209.00 or Private Room \$259.00 a late fee of \$25.00 will be charged for anyone registering after May 1st. Please go to kairosprisonministry.org and click on Advanced Kairos Training, then click on AKT Universal Registration Form, print it out, fill it out and mail in. Please make checks payable to: Kairos of Colorado then US Mail the Completed Registration Form and check

to: Randy Borden C/O Kairos AKT 1805 W. 6th Ave. Broomfield CO 80020-1712.

Contact: Randy Borden; rjborden@comcast.net or 303-469-7540.

June 1-3, 2012 JACKSONVILLE, FL

Kairos Inside

Location: Marywood Retreat Center, 235 Marywood Dr., St. Johns, Fl. (on the beautiful St. John's River).

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Kairos Prison Ministry

www.kairosprisonministry.org
6903 University Blvd.
Winter Park, Florida 32792

Non-Profit Organization
U.S. POSTAGE
PAID
PERMIT NO. 2398
ORLANDO, FLORIDA



from previous page

Cost: \$225 for double, \$280 For single, \$150 for commuters. Please have AC or state make checks payable to Kairos of Florida. Fee includes 2 nights lodging, 5 meals and training materials.

Contact: Jan Thrower, plainjan@yahoo.com or 352-473-7896 for additional information including mailing address and application.

Note: Participants need to bring only personal items. All linens are provided.

June 1-3, 2012 CANTON, MS
Kairos Inside, Torch and Outside

Location: Duncan M. Gray Episcopal Camp & Conference Center, 1530 Way Road, Canton, MS 39046, www.graycenter.dioms.org Arrival: 3:00-5:00 PM Friday June 1

Cost: \$250 per person. Includes 2 nights lodging, 5 meals (Fri. dinner, Sat. breakfast, lunch, dinner & Sunday breakfast) all snacks and all training materials (except for manuals). \$100 per person for commuters.

Please send registration forms found at www.mykairos.org under Downloads and checks payable to Kairos of Mississippi to: Danny Brunt, 222 Moore Road, Vaughan MS 39179

Contact: Danny Brunt, 662-289-0233 (office) or 601-942-0652 (cell) danny.brunt@iveymechanical.com.

Notes: *Transportation to and from airport will be provided. Registration Forms can be found at www.kairosprisonministry.org/templates/System/details.asp KI should bring Program Manuals. KT should bring Program Manual and Mentoring Guide (these can be provided at an extra charge). KO should bring Program Manuals (these can also be provided at an extra charge).*

Registration deadline is Monday May 14, 2012.

June 29 – July 1, 2012 HUNTSVILLE, TX
Kairos Inside

Location: Criminal Justice Center of Sam Houston State University. Housing in Hotel operated by Sam Houston State University, Huntsville, TX. Arrive by 6:00 pm and start at 7:00 pm.

Cost: \$315.00 for single (limited number available). \$245.00 for double (each). \$175.00 for commuters. Fee includes two nights lodging (Friday and Saturday), all training materials and the following meals: Sandwiches Friday evening, Saturday breakfast, lunch and supper and Sunday breakfast.

Contact: Mike Stumbaugh, mstumbaugh@sbc-global.net or 817-247-5403 (cell), 526 Westview Terrace, Arlington, TX 76013 for application and additional information. Checks should be made payable to KPMI – Texas

Note: *Attendees need to bring personal items only. YOU MUST COMPLETE THE ENTIRE COURSE TO BE CERTIFIED AS A WEEKEND LEADER.*

*For a complete listing
of AKTs, please go to
www.mykairos.org*